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人吃人，狗吃狗，老鼠餓得啃石頭。——農村俗語。

1958年~1962年的中國大饑荒，餓死數千萬農民，全國各地發生過數以萬計的人吃人事件。餓到極點的饑民吃死屍、吃活人、甚至殺吃自己的孩子，慘絕人寰！

動物尚不吃自己的同類，人何以吃人？虎毒尚不食子，人何以殺吃親生骨肉？人吃人，親相食，那是中國歷史上最黑暗、最野蠻、最殘酷、人間煉獄般的毛澤東年代。

作家、大饑荒調研者依娃一次次跋山涉水於河西走廊，東至荒漠酒泉，西到山區天水。她來到大饑荒時期人吃人非常嚴重的臨夏回族自治州、餓死三分之一人口的通渭縣，一個鄉、一個村走訪，在回族老奶奶的熱炕上，在村口曬太陽的老爺爺身邊，在田間地頭、農家小院，

她詢問、探究、記錄當年人吃人的見証：“吃人的是誰？”“被吃的叫什麼名字？”“你親眼看見了嗎？”……

浮誇虛報，口糧被高徵購搜空了；野菜、草根、榆樹皮被挖完吃盡了；乞討受攔，要飯被截；許多村莊十戶九空，關門絕戶……“他不吃人，他就要餓死了！”這些飽經滄桑的老人，耳聞甚至目睹生存壓倒一切、動物性吞噬人性的慘景。

《尋找人吃人見証》為作者“大饑荒三部曲”的第三本。這是一本令人不忍翻閱的書；這又是一本中國人必須閱讀的書——我們有責任正視和銘記那一頁血淋淋的歷史，因為那些被迫吃人的人，那些被吃掉的人，都是我們的同胞，是我們的同類，是人。

這些文字是審判毛政權反人類罪的証詞。

作者簡介

本名宋琳，作家，大饑荒調研者。居住美國麻州。

出生於陝西省富平縣流曲鄉農民家庭，渡過貧寒童年，七歲時被姑母過繼領養。後在金融機構任職多年，1993年隨夫赴美。曾獲第一屆新世紀華文文學獎、《讀者》徵文獎等。出版多部散文集。

受楊繼繩《墓碑》觸動及家族的緣故，自2010年開始調查中國1958~1962年大饑荒真相，走訪了甘、陝二十多個縣，二百五十多名幸存者。採訪、整理了口述歷史《尋找大饑荒倖存者》（2013年）《尋找逃荒婦女娃娃》（2014年）。《尋找人吃人見証》為大饑荒三部曲第三本。

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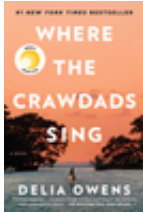
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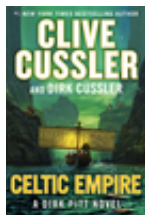
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