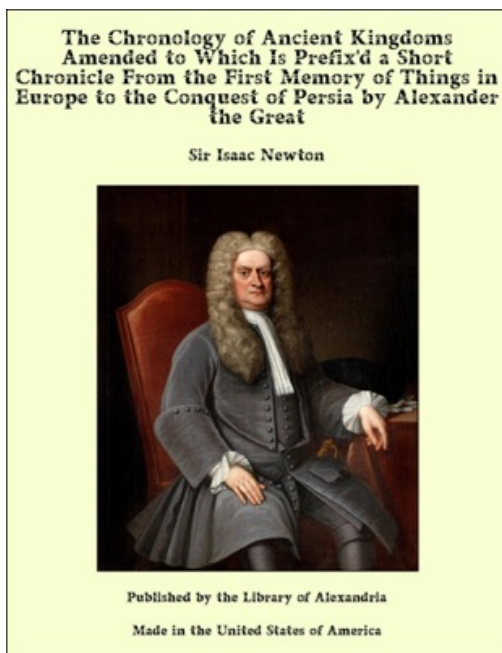


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The *Greek* Antiquities are full of Poetical Fictions, because the *Greeks* wrote nothing in Prose, before the Conquest of *Asia* by *Cyrus the Persian*. Then *Pherecydes Scyrius* and *Cadmus Milesius* introduced the writing in Prose. *Pherecydes Atheniensis*, about the end of the Reign of *Darius Hystaspis*, wrote of Antiquities, and digested his work by Genealogies, and was reckoned one of the best Genealogers. *Epimenides* the Historian proceeded also by Genealogies; and *Hellanicus*, who was twelve years older than *Herodotus*, digested his History by the Ages or Successions of the Priestesses of *Juno Argiva*. Others digested theirs by the Kings of the *Lacedæmonians*, or Archons of *Athens*. *Hippias the Elean*, about thirty years before the fall of the *Persian* Empire, published a breviary or list of the Olympic Victors; and about ten years before the fall thereof, *Ephorus* the disciple of *Isocrates* formed a Chronological History of *Greece*, beginning with the return of the *Heraclides* into *Peloponnesus*, and

ending with the siege of *Perinthus*, in the twentieth year of *Philip* the father of *Alexander* the great: But he digested things by Generations, and the reckoning by Olympiads was not yet in use, nor doth it appear that the Reigns of Kings were yet set down by numbers of years. The *Arundelian* marbles were composed sixty years after the death of *Alexander* the great (*An. 4. Olymp. 128.*) and yet mention not the Olympiads: But in the next Olympiad, *Timæus Siculus* published an history in several books down to his own times, according to the Olympiads, comparing the Ephori, the Kings of *Sparta*, the Archons of *Athens*, and the Priestesses of *Argos*, with the Olympic Victors, so as to make the Olympiads, and the Genealogies and Successions of Kings, Archons, and Priestesses, and poetical histories suit with one another, according to the best of his judgment. And where he left off, *Polybius* began and carried on the history.

So then a little after the death of *Alexander* the great, they began to set down the Generations, Reigns and Successions, in numbers of years, and by putting Reigns and Successions equipollent to Generations, and three Generations to an hundred or an hundred and twenty years (as appears by their Chronology) they have made the Antiquities of *Greece* three or four hundred years older than the truth. And this was the original of the Technical Chronology of the *Greeks*. *Eratosthenes* wrote about an hundred years after the death of *Alexander* the great: He was followed by *Apollodorus*, and these two have been followed ever since by Chronologers.

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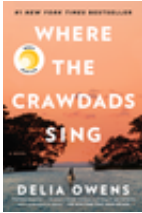
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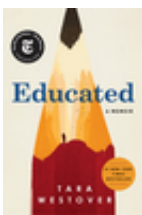


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